

2025\_VENDOR\_APPLICATION

Location(office use)\_\_\_\_\_

ABATE BIKE SHOW DATES: FEB 14-16, 2025 (FRI, SAT AND SUN)

Name of Business\_\_\_\_\_

Contact name\_\_\_\_\_

Email address\_\_\_\_\_

Address:\_\_\_\_\_ City:\_\_\_\_\_

St:\_\_\_\_\_ Zip:\_\_\_\_\_ Phone:(\_\_\_\_)\_\_\_\_\_(\_\_\_\_)\_\_\_\_\_

Brief Description:  
\_\_\_\_\_  
\_\_\_\_\_

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**Requested Layout:**

I need (\_\_\_\_) 10 x 10 spaces @ \$140.00\*\*\* per for a total of (\_\_\_\_\_)

Please provide any special needs for booths. .ie: height restrictions, enclosed tent... etc.

**110 electricity is available at a \$50.00 charge per vendor (extension cords/power strips are not provided)**

**220 electricity is available at a \$150.00 charge per vendor (unless paid directly to Event Center)**

*(Payment must be sent in with application)*

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**Show rules & Regulations:**

*\*Outdoor camping is available through the Sandhills Global Event Center. Call 402.441.6545 for more info*

**\*Two (2) Armbands Per Space (Max of 8 armbands - additional armbands available on set up day @ \$15 each) ARMBANDS MUST BE VISIBLY WORN AT ALL TIMES... NO EXCEPTIONS**

\*Entries are accepted on a first come, first serve basis. Space limitations may apply .... Call for availability

**\*No display of Club colors without prior approval!! Call 402-440-8756 for more information.**

\*Check or Money orders accepted. \$30.00 fee will be charged for all returned checks

\*There will be absolutely no changes of placement or refunds on set up day.

\*ABATE of NE or any of its Officers are not responsible for accidental injury on the premises.

\*You are expected to attend your display during all show hours. We will provide after-hours security.

\*There is no Vending of Food or Beverages without prior approval.

\*There is no early set up. Booth set up times: **Thursday Feb 13<sup>th</sup>, 8am-10pm and Friday Feb 14<sup>th</sup>, 8am-5pm**

**\*There is no early tear down of booths. Show ends at 5pm Sunday NO EXCEPTIONS!!!!!!!!!!**

\*Unruly or otherwise unsavory behavior will not be tolerated, no bad attitudes!!!!

\*\*\*\*This is a family show. No drug paraphernalia/pornographic material may be displayed. \*\*\*\*

Questions or concerns about any of these regulations contact the event coordinator @ 402.440.8756

I have read and agree to all the terms of this show ... this is a binding agreement between you and ABATE of NE and its officers.

**Signature:**\_\_\_\_\_ **Date**\_\_\_\_\_

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**Mailing address/contact information: (checks payable to: ABATE BIKE SHOW)**

**Also check our website: abatenedistrict2.com or Find us on Facebook**

**Mail to: Abate of Nebraska, Inc., District 2 Bike Show  
C/O Todd C. Miller  
1740 NW 54<sup>th</sup> Street  
Lincoln, NE 68528**

**Contact: Todd C. Miller – Coordinator 402.440.8756  
Sheri Miller – Asst. Coordinator 402.440.2705**

**Email: [Lincolnshowinfo@aol.com](mailto:Lincolnshowinfo@aol.com)**